

National Railway Heritage Awards Entry Form 2023

The entrant must clearly specify which part(s) of their premises are the subject of their entry so that the judges can direct their inspection accordingly and the Adjudicators know what they are assessing.

Complete all relevant sections of the entry form. (NB. ONLY this electronic version of the Entry Forms will be acceptable as a valid entry)

Electronically upload supporting materials and photographs wherever possible. If you need to upload more, please repeat the process. NB. Photographs prior to the commencement of work are particularly important as this enables us to understand what has been achieved. (Similarly please supply any aerial scheme photographs if available)

If you have material that cannot be uploaded, please send to the Chairman of Judges, Clive Baker at 8 Short Drove, Downham Market, Norfolk, PE38 9PT

If you have any queries regarding the entry, please contact Clive Baker on 01366 385554 or at clive.baker@nrha.org.uk

The closing date for entries is Friday 12th May 2023. (NB. If the entry is received after this date, or it is apparent that the scheme is incomplete, we will try and be flexible regarding the entry but may need to 'hold it over' until the 2024 competition)

*Required

1 FULL TITLE OF ENTRY

1. Full title of entry *

A limit of 50 for the number of characters (including spaces between words) to be used for an entry scheme title.

Sample

2 ENTRANT

NOTES:

(1) Any entry by a sub-group of a heritage railway shall send confirmation that it is made with consent and approval of the parent railway company

(2) Where an entry is submitted by a contractor/architect confirmation must be submitted that the client's approval for the submission has been obtained.

2. organisation *

3. individual or officer making the entry *

4. address

5. phone

6. e-mail *

7. press office contact

include name, telephone and email (if applicable)

8. individual to whom the Awards ceremony invitation should be addressed. *

include name, status and/or title, postal address, telephone and email (if applicable)

3 VIEWING THE ENTRY

Judging is usually undertaken by two judges during the period June to mid August. We require our judges to be accompanied by an informed representative from your organisation who will be able to talk about the entry: how research was undertaken, how the work progressed and any issues that arose during the project. Please provide a

contact name within your organisation. (If suitable arrangements cannot be achieved the Entry may be held over until the following year)

9. Contact name within your organisation? *

General requirements

10. Safe access

Please note that it is assumed that the making of this entry authorises the judges to safely take photographs of it (and its immediate surroundings where necessary) for the purposes of the competition. If any important areas are outside normal public access it is required that safe access be provided and should be detailed below, as should also any signing-in requirements

11. PPE (Personal Protection Equipment)

Will PPE be provided if required and if not, what is required by the Judge to safely undertake the inspection?

4 PLAQUES

If this entry receives an Award, please state the correct titles for A and B:-
(NB – please précis as space is limited on the plaques - there is a limit of 50 characters for each!)

12. A. of the entry *

13. B. of the entering organisation(s) to appear on the plaque *

14. C. Duplicate plaque(s) required: number *

If your scheme is successful and wins an award then ONE winner's plaque will be presented, at no cost, to you. If there are joint entrants for your scheme, or if you want to display additional plaque(s) elsewhere, you will need to request additional plaque(s). [Please note that each additional plaque(s) requested, when submitting the entry, costs approximately £350 + VAT, and will constitute a formal order which cannot subsequently be cancelled. Any additional plaque(s) requested after the ceremony can be provided but at a greater cost; please enquire for further details] If no duplicate plaques are required then PLEASE enter "No duplicates required" in the section below.

15. D. Name of authorising person *

5 ENTRY MATERIAL

Please note that all materials submitted with this entry become the property of the organisers and may be used, together with any photographs taken, for publication in the media unless the Chairman of Judges, Clive Baker is notified that their return is requested.

6 ABOUT THE ENTRY

16. the structure(s) that comprise the entry

17. location

including directions as necessary and map reference for rural non-station locations. (For remote locations please be very specific and indicate points of access)

18. past history

19. present use and (as necessary) proposed new use

20. What were your objectives with regard to the building's conservation or restoration?

Detail specific conserved original building features. Where conservation was not possible please indicate why. For replaced missing, or damaged, aspects of the building please indicate your research process

21. details of work done:

Please be very clear as to which structure(s) or work is to be inspected by the Judges.

22. new work

23. refurbishment

24. describe any areas of conservation and/or restoration

25. repairs

26. outline any areas (if any) which were subject to operational constraints including details of any isolation and possession regimes and any effect that this had on the final scope of work

27. were constraints placed upon work undertaken by the local Conservation Officer?

28. improved disabled access

29. when did work commence?
(in its various phases as necessary)

30. completion date(s)

31. ongoing maintenance

details of future planned maintenance schedules

32. approximate total cost in Pounds Sterling

33. OR approximate total cost Euros

34. please give names and contributions of all the funding partners

35. is the entry officially 'Listed' as being of historic or architectural interest

36. please give details

37. and/or in a conservation area

7 Please indicate the approximate extent (%) of work carried out by

38. contractors

%

39. volunteers

%

40. own organisation

%

41. community group

%

42. other

%

8 AUTHORISATION OF ENTRY

I have read the conditions of entry and the general information shown and, on behalf of the above names, agree to be bound by those conditions.

43. Please confirm acceptance of conditions *

by entering an "X" in the space below

44. Name

45. Job Title

46. Your Email *

47. Date
dd/mm/yyyy

PLEASE SUBMIT THIS FORM BY Friday 12th May 2023 (with any relevant supplementary information)

Clive Baker
Chairman of the Judges
8 Short Drove, Downham Market, Norfolk, PE38 9PT
tel: 01366 385554 email: clive.baker@nrha.org.uk to whom all enquiries should be addressed.

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